



Attorney's Docket No.: 09143-017001

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Suk Cho et al.
Serial No. : 09/800,195
Filed : March 6, 2001
Title : DIETARY SUPPLEMENT COMPOSITIONS

Art Unit : 1615
Examiner : Unknown

RECEIVED
DEC 19 2001
TECH CENTER 1600/2900

Commissioner for Patents
Washington, D.C. 20231

INFORMATION DISCLOSURE STATEMENT

Applicant submits the references listed on the attached form PTO-1449, copies of which are enclosed.

This statement is being filed within three months of the filing date of the application or before the receipt of a first Office action on the merits. Please apply any charges or credits to Deposit Account No. 06-1050.

Respectfully submitted,

Date: December 6, 2001

J. Patrick Finn III, Ph.D.
J. Patrick Finn III, Ph.D.
Reg. No. 44,109

Fish & Richardson P.C., P.A.
60 South Sixth Street
Suite 3300
Minneapolis, MN 55402
Telephone: (612) 335-5070
Facsimile: (612) 288-9696

60064019.doc

CERTIFICATE OF MAILING BY FIRST CLASS MAIL

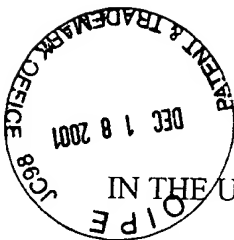
I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

Date of Deposit

Signature

12-6-01
Trisha J. Anderson
Trisha J. Anderson

Typed or Printed Name of Person Signing Certificate



Attorney's Docket No.: 09143-017065

GP 1615

TECH CENTER 1600/2900

DEC 19 2001

RECEIVED

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Suk Cho et al.

Art Unit : 1615

Serial No. : 09/800,195

Examiner : Unknown

Filed : March 6, 2001

Title : DIETARY SUPPLEMENT COMPOSITIONS

Commissioner for Patents
Washington, D.C. 20231

TRANSMITTAL

The following correspondence relating to this application is enclosed for filing:

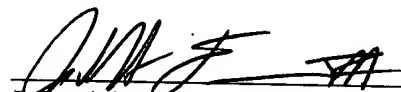
1. Information Disclosure Statement (1 page);
2. Form PTO-1449 (2 pages);
3. Copies of Cited References (35); and
4. A Return Postcard.

Please date stamp and mail the enclosed postcard.

Please apply any charges or credits to Deposit Account No. 06-1050.

Respectfully submitted,

Date: December 6, 2001


J. Patrick Finn III, Ph.D.
Reg. No. 44,109

Fish & Richardson P.C., P.A.
60 South Sixth Street
Suite 3300
Minneapolis, MN 55402
Telephone: (612) 335-5070
Facsimile: (612) 288-9696

60064032.doc

CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

12-6-01
Date of Deposit


Signature

Trisha J. Anderson
Typed or Printed Name of Person Signing Certificate